

THE GREATEST STORY EVER TOLD

Matthew 1:18-25, 2:1-12; Luke 1, and Luke 2:1-20

⁵When Herod was king of Judea, there was a Jewish priest named Zechariah. He was a member of the priestly order of Abijah, and his wife, Elizabeth, was also from the priestly line of Aaron.

⁶Zechariah and Elizabeth were righteous in God's eyes, careful to obey all of the Lord's commandments and regulations. ⁷They had no children because Elizabeth was unable to conceive, and they were both very old.

⁸One day Zechariah was serving God in the Temple, for his order was on duty that week. ⁹As was the custom of the priests, he was chosen by lot to enter the sanctuary of the Lord and burn incense. ¹⁰While the incense was being burned, a great crowd stood outside, praying.

¹¹While Zechariah was in the sanctuary, an angel of the Lord appeared to him, standing to the right of the incense altar.

¹²Zechariah was shaken and overwhelmed with fear when he saw him. ¹³But the angel said, "Don't be afraid, Zechariah! God has heard your prayer. Your wife, Elizabeth, will give you a son, and you are to name him John. ¹⁴You will have great joy and gladness, and many will rejoice at his birth, ¹⁵for he will be great in the eyes of the Lord. He must never touch wine or other alcoholic drinks. He will be filled with the Holy Spirit, even before his birth. ¹⁶And he will turn many Israelites to the Lord their God. ¹⁷He will be a man with the spirit and power of Elijah. He will prepare the people for the coming of the Lord. He will turn the hearts of the fathers to their children, and he will cause those who are rebellious to accept the wisdom of the godly."

¹⁸Zechariah said to the angel, "How can I be sure this will happen? I'm an old man now, and my wife is also well along in years."

¹⁹Then the angel said, "I am Gabriel! I stand in the very presence of God. It was he who sent me to bring you this good news! ²⁰But now, since you didn't believe what I said, you will be silent and unable to speak until the child is born. For my words will certainly be fulfilled at the proper time."

²¹Meanwhile, the people were waiting for Zechariah to come out of the sanctuary, wondering why he was taking so long. ²²When he finally did come out, he couldn't speak to them. Then they realized from his gestures and his silence that he must have seen a vision in the sanctuary.

²³When Zechariah's week of service in the Temple was over, he returned home. ²⁴Soon afterward his wife, Elizabeth, became pregnant and went into seclusion for five months. ²⁵"How kind the Lord is!" she exclaimed. "He has taken away my disgrace of having no children." – LUKE 1:5-25

Luke's Beginning Is A Story Of _____

1. Because it _____
2. The New Testament is built on the _____ of the Old Testament
3. The Christmas story embodies what we know about Christian _____
Isaiah the prophet said that of the Savior of the world, "his name will be the hope of all the world" – MATTHEW 12:21
4. Luke has something to teach us about the power of _____

"The eyes of the Lord watch over those who do right, and his ears are open to their prayers. But the Lord turns his face against those who do evil." – 1 PETER 3:12

"Jesus told his disciples a story to show that they should always pray and never give up" – LUKE 18:1

5. _____ matters

"God meets us on the road to faithfulness"

"Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up." – GALATIANS 6:9