STOP 7 – Broken by God: At this step, people realize that they are broken. They come to the end of themselves and agonize over their own limitations. Here, there is a choice... continue to try to rely on self, or fully submit to God.

STOP 8 – Surrender & Submission: In this step people fully comprehend themselves as utterly and completely lost without Jesus. In a move of great faith, they surrender their heart to Jesus and trust Him as their Savior. There is no going back from this step of repentance; those who come here will persist in the faith until they die. The Holy Spirit indwells the believer at this point and confirms in their heart that they are children of God. They "know that they know that they know" they are saved. In this step, people begin to submit their will to God and His purposes.

"In his kindness God called you to share in his eternal glory by means of Christ Jesus. So after you have suffered a little while, he will restore, support, and strengthen you, and he will place you on a firm foundation. All power to him forever! Amen." 1 Peter 5:10-11 NLT

STOP 9 – Profound Love for God: In this step, people begin to develop a deep, intimate, and profound love for God. They grow in loving Him with all their heart, soul, mind, and strength. They grow in understanding the height, breadth, and depth of the love of God for them.

STOP 10 – Profound Love for People: In this step, after being filled with the love of God, people begin to extend God's love to others. They begin to see others as God sees them and yearn to win hearts for Jesus out of a profound love for them. Service for others is driven by love.

Message Series: "SIMON SAYS"
Message: "The 1st Half of the Gospel"

August 22, 2021 Pastor George Wasson

Jesus asked his disciples (followers):	"Who do you say I am	'n?"
– Matt. 16:15		

"Simon Peter answered, 'You are the Messiah, the Son of the living God.'" – Matt. 16:16

WHO DO YOU SAY HE IS?

The Gospel Comes In Two Massive Movements

- The English word "gospel" finds its origins in the Greek word evangelion, which literally means "good news"
- In ancient times, euangelion was used to describe an announcement of victory or celebration heralded through the streets for all to hear
- The gospel is a Scripture-based <u>declaration</u> about Jesus—who
 Jesus is, what he has done, how he fulfills all Scripture, and how
 he calls us to respond to him

1. BELIEVING = we choose to believe _____ Jesus

"For this is how God loved the world: He gave his one and only Son, so that everyone who believes in him will not perish but have eternal life." – John 3:16

"Yet God, in his grace, freely makes us right in his sight. He did this through Christ Jesus when he freed us from the penalty for our sins." – Rom. 3:24

[Simon Peter] "There is salvation in no one else! God has given no other name under heaven by which we must be saved." – Acts 4:12

2. BECOMING = we choose to become Jesus

"We know what real love is because Jesus gave up his life for us. So we also ought to give up our lives for our brothers and sisters." – 1 John 3:16

"The Lord—who is the Spirit—makes us more and more like him as we are changed into his glorious image." – 2 Cor. 3:18

^{*}All Scripture references are from the New Living Translation (NLT) of the Bible unless otherwise noted

THE FIRST MOVEMENT OF THE GOSPEL = BELIEVING

Becoming a Christian is	a and a	
•	that Jesus is the Christ, who the Bible says He is and He paid the price for our	nd He did wha
	he one all the prophets testifi who believes in him will have ame." – Acts 10:43	·
[Simon Peter] "Everyo saved." – Acts 2:21	ne who calls on the name of	the Lord will be
consequences of our s	forgiveness and remove	al of the
	lieve that we are all saved the sce of the Lord Jesus." – Acts	•
•	a forgiven life	
your sins may be wiped	epent of your sins and turn to d away. Then times of refrest he Lord." – Acts 3:19-20	
	y glad. There is wonderful jo re many trials for a little whil	
How God Transform	s People's Lives (George Ba	RNA, 2011)
Stop 2 Indifference Stop 3 Worried ab Stop 4 Forgiven fro	ss of Sin (1%) to Sin (16%) out Sin (39%) om Sin (9%) Active in the Church (24%) \	1 st Massive Movement Majority of Christians
Stop 9 Profound Lo		2 nd Massive Movement 11% of all Christians
(20%) contends that the s	cay they are Christian, only 1 single, most important decision caus Christ to forgive them a	on they have

savior." - Barna, 2011

"10 STEPS OF CHRISTIAN TRANSFORMATION"
by George Barna, 2011

The First Half of the Gospel

STOP 1 – Unawareness of Sin: At this step, people are completely oblivious to the existence of sin.

STOP 2 – Indifference to Sin: At this step, people are aware of the concept of sin, but aren't concerned about it. They have no desire to stop sinning.

STOP 3 – Worried about Sin: At this step, people start to become concerned about sin in their lives. They realize that they have done wrong and crossed some sort of moral line. They may long to be free of certain sins or feel guilt about them. They try to overcome these sins through persistence and willpower, and may or may not be successful. They may seek counseling for guilt or addictions.

STOP 4 – Forgiven from Sin: At this step, people hear the gospel of Jesus Christ and may have an intellectual or emotional response to it. They are now aware that they are sinners and that Jesus has offered to pay the price for their sin.

STOP 5 – Forgiven & Active in the Church: At this step, people commit to Christian activities. This includes things like attending church services, participating in studies, serving in the community, volunteering in the church, and following religious rites and traditions. Religious rites can include baptism and communion. The outward appearance at this step can be very devout.

The Second Half of the Gospel

STOP 6 – Holy Discontent: At this step, people feel uncomfortable spiritually. They may think, "I'm doing everything I'm supposed to, but I still feel so empty. Why?" They may be plagued with uncertainty about their salvation. They may notice a disconnect between what they believe and how they feel. At this step, people realize that there must be more to Christianity than what they have... and they want it... but may not know how to get it.